

## Scenes from Green Living Expo 2012



### Support Your Community

Please bring loose paper, books, magazines, telephone books, newspapers, cardboard, plastic bottles, old cell phones, and old printer cartridges to recycle!



Alabama A&M and Auburn Universities

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## Green Living Expo 2013

**G<sup>3</sup>: Green Living, Green Families & Green Communities**

April 25, 2013

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Alabama Cooperative Extension System  
P.O. Box 967  
Alabama A&M University  
Normal, Alabama 35762

Alabama A&M and Auburn Universities Cooperating

# Green Living Expo 2013



**G<sup>3</sup>: Green Living, Green Families & Green Communities**

Thursday, April 25, 2013  
10:00 a.m. – 2:00 p.m.

Alabama A&M University's  
Agribition Center  
4925 Moores Mill Road  
Huntsville, Alabama 35811



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# GREEN LIVING EXPO 2013

**G<sup>3</sup>: Green Living,  
Green Families &  
Green Communities**

## The objectives of the Green Living Expo 2013 are to:

- Educate the general public on how to preserve the environment to create a socially environmental and sustainable society.
- Ensure that all Alabamians are living healthy and safely while preserving "Mother Earth" for future generations.
- Guide, suggest, and promote green living, green families and green communities

At the Green Living Expo, individuals and families will learn how to adopt "green living" practices that will help to sustain their communities and the environment.

## Featured Guests



**Auntie Litter, Inc.** is a non-profit organization that is dedicated to promoting a clean and healthy environment. Through the use of an anti-litter character called "Auntie Litter" and other interactive activities, individuals

learn how to conserve natural resources, eliminate litter in communities, and practice the three environmental Rs: Reuse, Reduce waste, and Recycle.

**Ms. Naomi Davis** is the president and founder of Blacks in Green or BIG™, an organization that helps to build sustainable "green villages," particularly among communities of color.



Attorney Davis is one of Chicago's most celebrated environmentalists, and a nationally sought speaker. Come and hear how you can turn your community into a thriving *green environment*.

## Admission

Admission is free and no registration is required for participants. Exhibitors, however, must register in advance.

**Free information, food, door prizes, and entertainment for families, groups, and individuals of all ages!**

## Exhibitor and Sponsor Info

Please complete the Sponsor/Exhibitor Registration Form if you would like to set up an exhibit at the Green Living Expo. Sponsor advertisements may be purchased for the program booklet and sponsor logos will appear on all promotional materials for this event.

**Note:** Exhibitors are asked to provide a door prize (minimum \$25 value) or pay a set-up fee of \$25 for one table or \$40 for two tables.

## Exhibitor & Sponsor Info

(Check appropriate boxes):

- Door Prize (\$25 value or more)
- \$25 Table Fee (10' X 10')
- \$40 Table Fee (10' X 20')

## Sponsor Advertisement Info for Program Booklet

Benefits	Sponsorship Level
<b>Full Page Advertisement:</b> Company name, logo w/ owner's picture, & free exhibit table	<b>Gold</b> \$100.00 and above
<b>Half Page Advertisement:</b> Company name & logo, & free exhibit table	<b>Silver</b> \$75.00
<b>Quarter Page Advertisement:</b> Company name & logo	<b>Bronze</b> \$50.00

## Sponsorship Level:

- Gold
- Silver
- Bronze

## Make checks payable to:

**Urban Extension, Alabama A&M University**

Mail Exhibitor/Sponsor Registration Form & Check by **Monday, April 8** to:

**Nancy McCrary  
Alabama Cooperative  
Extension System  
Alabama A&M University  
P. O. Box 967, Normal, AL 35762  
Phone: (256) 372-4937**

**Please e-mail logo & ad layout to Wendi at [wiliw1@aces.edu](mailto:wiliw1@aces.edu) by Monday, April 8.  
Phone: (256) 372-4953**

# GREEN LIVING EXPO 2013

**G<sup>3</sup>: Green Living, Green Families  
& Green Communities**

## SPONSOR/EXHIBITOR REGISTRATION FORM

Name: \_\_\_\_\_

Agency: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Fax: \_\_\_\_\_

E-mail: \_\_\_\_\_